

Anti-Slavery Office  
N. York Nov. 1. 1843

My Dear Friend

Our extra is exciting a good deal of attention, especially in the Catholic religious world. It has occurred to me that it would be well after Everett has said all that he has to say, to put the material facts in the case in a convenient and permanent and portable shape. You know that by reason of Joshua's fidelity in publishing our proceedings, our side of the Emancipation question has never reached the readers of it. Now as we cannot hope even to see our <sup>old</sup> list of subscribers, the only resource left us is to distribute the truth thro' the knowledge of local agents. I am sending Extras to Abby H and such other persons as I think will



use them well

Since I wrote you on the subject of Washington correspondence I have heard from friend there in one of the diplomat corps and am inclined to go if I can get some suitable person to do my reading for the Standard. As to Editorial, I could do that at Washington. If however you have decided upon an agent, who is satisfactory to you and the rest of our Boston friends, I wish no change to be made in consequence of this letter.

Will you inform me whether there is going to be a full and spirited attendance at Phil<sup>a</sup> on the 4th Dec? It seems to me very desirable there should be. I have written out a plan of



reunion, which James Gibbons  
will send to Boston with a pa-  
per of his own designed to effect  
the same object. I hope you  
will give the subject an unprej-  
udiced and dispassionate consid-  
eration. I have great confidence  
that you will. If the form  
and manner of the proposed  
movement seems to you  
~~right~~ objectionable pro-  
pose something else, if  
you think with us that  
the object is right. One thing, my  
friend, we must do. We must  
discard the theory that there  
was ~~never~~ no schism among abo-  
litionists, and "angel" there are  
no abolitionists out of the O.O.  
I will go as far and fast as any body  
to broaden the Knave but I will not  
brace the honest abolitionist who he be a  
bigot or a fool. *Thine powerjama's*  
D L Child



Dr. J. Allen

Nov 1st 1843

Reverend Sir  
desiring of Oct 4th  
against the book  
caption Primitive

Boston

Maria W Chapman